



St Francis Xavier's
CATHEDRAL
ADELAIDE

FIFTH SUNDAY OF LENT
TWENTY-NINTH OF MARCH TWO THOUSAND AND TWENTY
SUNDAY MASS
LIVE-STREAMED AT 10AM

Introit

Ps 42: 1-2

Iudica me, Deus

GIVE me justice, O God, and plead my calls against a nation that is faithless. From the deceitful and cunning rescue me, for you, O God, are my strength.

Kyrie

Kyrie XVI, chant mode III



Ky-ri - e, e-le-i-son. Chri ste, e-le-i-son. Ky-ri - e, e-le-i-son.

Psalm Antiphon

Psalm 129



With the Lord there is mer- cy and full-ness of re demp-tion.

Gospel Acclamation

Glory and Praise

Willcock



Glo-ry and praise to you, Lord Je - sus Christ!

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Offertory

Tree of Life



Tree of Life and awe-some mys - t'ry, in your death we are re -
God of all our fear and sor - row, God who lives be-yond our



born, though you die in all of his - t'ry, still you rise with ev - 'ry
death; hold us closed through each to - mor row, love as near as ev - 'ry



morn, still you rise with ev - 'ry morn.____
breath, love as near as ev - 'ry breath.____

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Sanctus

Sanctus XVIII



San- ctus,___ San- ctus,___ San-ctus Do-mi-nus De-us Sa-ba-oth.

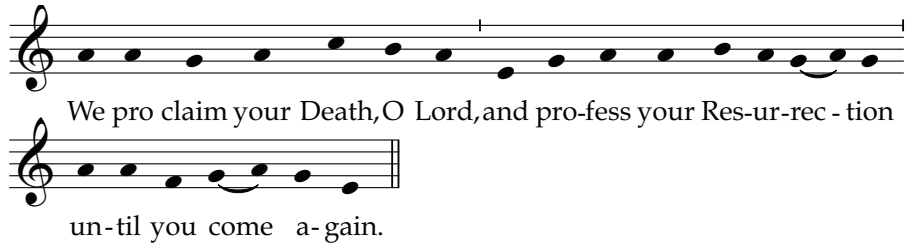


Ple-ni-sunt cae-li et ter-ra glo-ri - a tu - a. Ho-san-na in ex-cel-sis.



Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni, Ho- san-na in ex- cel - sis.

Memorial Acclamation *Chant from the Roman Missal*



We pro claim your Death, O Lord, and pro-fess your Res-ur-rec - tion
un-til you come a-gain.

Amen *Chant from the Roman Missal*

Agnus Dei *Agnus Dei XVIII*



A-gnus De - i,* qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i,* qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A gnus De - i,* qui tol lis pec ca ta mun di: do na no bis pa - cem.

Communion Antiphon *Jn 11:33, 35, 43, 44, 39* *Videns Dominus*

WHEN the Lord saw the sisters of Lazarus in tears near the tomb, he wept in the presence of the Jews and cried: Lazarus, come forth. And out he came, hands and feet bound, the man who had been dead for four days.

Recessional

Forty Days and Forty Nights

Forty days and forty nights Thou were fasting in the wild;
forty days and forty nights tempted, and yet undefiled.

Keep O keep us, Saviour dear, ever constant by Thy side;
that with Thee we may appear at the eternal Eastertide.

George Hunt Smyttan (1822-1870)