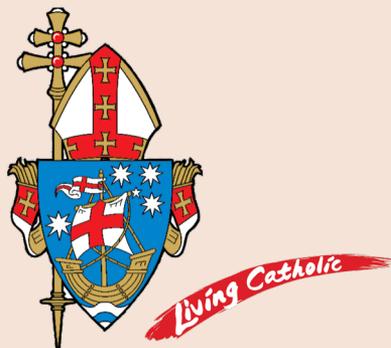


CELEBRATION OF THE EUCHARIST
AND INSTALLATION OF THE
NINTH ARCHBISHOP OF ADELAIDE

THE MOST REVEREND
PATRICK MICHAEL O'REGAN DD

MONDAY 25 MAY 2020
ST FRANCIS XAVIER'S CATHEDRAL, ADELAIDE
Solemnity of Our Lady Help of Christians



ARCHDIOCESE OF ADELAIDE
ST FRANCIS XAVIER'S CATHEDRAL, ADELAIDE

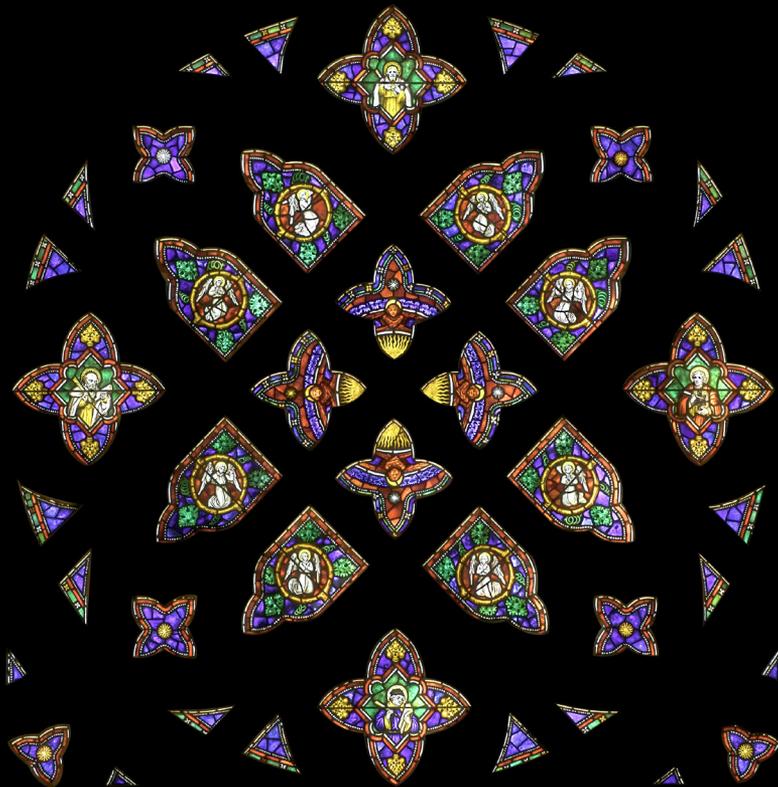


Image - Stained glass windows - St Francis Xavier's Cathedral



MOST REV PATRICK MICHAEL O'REGAN DD

Ninth Archbishop of Adelaide

Patrick Michael O'Regan was born in Perthville NSW, a small rural village 10km south of Bathurst, on Wednesday 8th October 1958.

His parents, the late Colin Michael O'Regan and the late Alice Daphne O'Regan (nee Dulhunty) raised four children, Stephen, Laurence, Patrick and Louise.

He was educated at St Joseph's Primary, Perthville by the Sisters of St Joseph, and at St Stanislaus Secondary College, Bathurst, by the Vincentian Order. He studied for the priesthood at St Columba College, Springwood, and St Patrick's College, Manly, before being ordained a priest for Bathurst Diocese in 1983. He served as assistant priest at Lithgow, Cowra, Orange and Bathurst before undertaking higher studies in France in 1994-95.

Fr O'Regan returned to Orange as assistant priest for three years, before being appointed parish priest of Wellington where he served until 2002 when he again undertook higher studies in France, obtaining a Licentiate in Liturgical and Sacramental Theology from Institut Catholique de Paris.

He returned to the Diocese of Bathurst in 2003 and served six years as parish priest of Blayney, before being appointed Diocesan Administrator

following the retirement of Bishop Patrick Dougherty in November 2008.

When Bishop Michael McKenna was installed in June 2009, Fr O'Regan became Diocesan Chancellor and in 2010-14 was Dean of the Cathedral and was appointed Vicar General in 2012.

Fr O'Regan was a member of the National Liturgical Council and the diocesan coordinator for the ongoing formation of priests and permanent deacons.

He was appointed ninth Bishop of Sale by Pope Francis on 4th December 2014, the 51st anniversary of the declaration of Sacrosanctum concilium, the Constitution on the Sacred Liturgy.

On 19 March 2020, Pope Francis announced that he had translated Bishop O'Regan to the Archdiocese of Adelaide as its ninth Archbishop.

Archbishop O'Regan's interests are pastoral liturgy and the theology of the Eucharist, and his love of music and singing voice are well-known. He has also been involved in adult education formation, lecturing in religious education at the Charles Sturt University's Bathurst and Dubbo campuses, and at the Catholic Institute of Sydney.

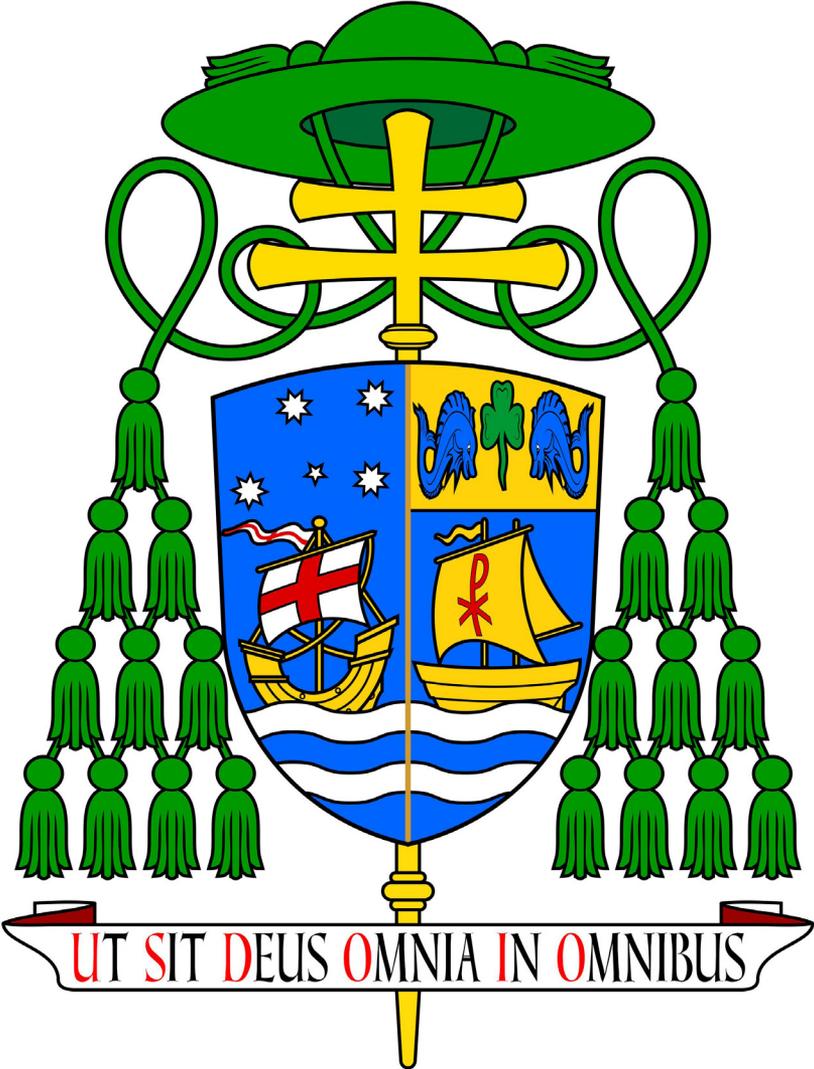


MOST REVEREND

Patrick Michael O'Regan

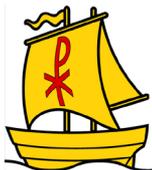
Ninth Archbishop of Adelaide

COAT OF ARMS & MOTTO



Origins

On his appointment as Bishop of Sale, Archbishop O'Regan adopted a personal coat of arms which features a boat, an ancient image of the Church.



The yellow boat sails on a blue background and features the Chi Rho symbol on the sail. The symbol is one of the earliest Christograms made up of the first two letters of the Greek word for Christ.

When developing his arms, it was discovered that a boat featured on the original arms for the Diocese of Bathurst, and also on those for the City of Paris where he studied.



Heritage

Two blue dolphins at the top of the shield come from an O'Regan coat of arms and a green shamrock denotes his Irish heritage.



Adelaide

When appointed Archbishop of Adelaide, the coat of arms was changed to include the main image in the coat of arms of the Adelaide Archdiocese - a boat sailing beneath the Southern Cross constellation, representing the missionary voyages of St Francis Xavier.



Pilgrim's Hat (galero) and Tassels (fiocchi)

Surmounting the episcopal shield is the Roman's Hat (galero) in green, the traditional colour of Bishops, with the 20 tassels (fiocchi) proper to an Archbishop.

The Motto

Archbishop O'Regan's coat of arms also includes his motto, '*Ut Sit Deus Omnia in Omnibus*,' taken from 1 Corinthians 15:28, '*So that God may be All in All*.'

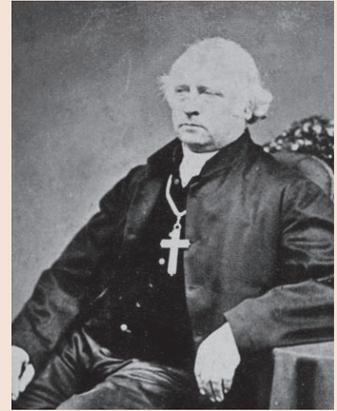




Most Reverend
Francis Murphy
1844 - 1858



Most Reverend
Patrick Bonaventure
Geoghegan OFM
1859 - 1864



Most Reverend
Lawrence Bonaventure
Sheil OFM
1866 - 1872

PAST BISHOPS AND ARCHBISHOPS



Most Reverend
Christopher Augustine
Reynolds
1873 - 1893



Most Reverend
John O'Reily
1895 - 1915



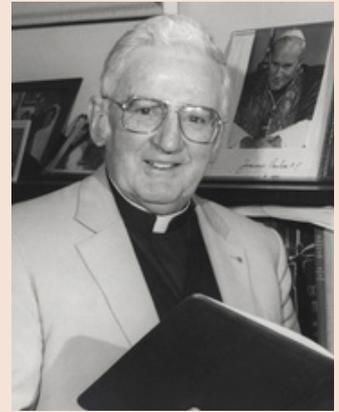
Most Reverend
Robert William Spence OP
1915 - 1934



Most Reverend
Andrew Killian
1934 - 1939

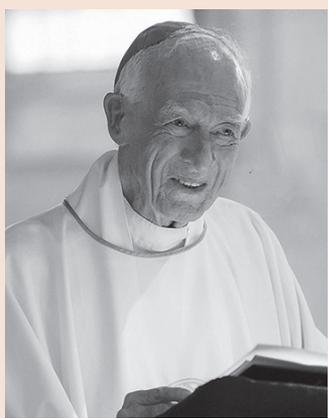


Most Reverend
Matthew Thomas Beovich
1939 - 1971

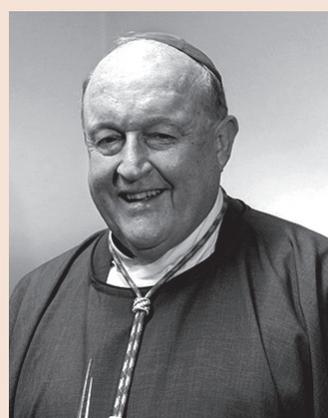


Most Reverend
James William Gleeson
1971 - 1985

OF THE ADELAIDE ARCHDIOCESE



Most Reverend
Leonard Anthony Faulkner
1985 - 2001



Most Reverend
Philip Edward Wilson
2001 - 2018

A MESSAGE FROM THE HOLY FATHER

FRANCIS, BISHOP, SERVANT OF THE SERVANTS OF GOD

To our Venerable Brother, Patrick Michael O'Regan until now Bishop of Sale, appointed Archbishop of the Metropolitan Ecclesial Community of Adelaide: Greetings and Apostolic Blessing.

Instructed by the example of the faithful and prudent steward whom the Lord placed over his household and committed to him the care of the beginnings of human salvation, we do our best to provide fatherly care to the Church and to serve the flock with loving devotion. Conscious of that duty and moved by pastoral care, we are engaged in those tasks and responsibilities aimed at assuring prudently the growth of the Christian faithful, and so we turn our mind to the Metropolitan Ecclesial Community of Adelaide, which has been vacant after the resignation of our Venerable Brother, Philip Edward Wilson, and now awaits a new Shepherd and guide of diocesan life.

And so, Venerable Brother, having acquired experience in the exercise of

your apostolic work in the Diocese of Sale and endowed with exemplary conduct, we consider you to be suitable to take on this new office. Consequently, after receiving the advice of the Congregation for Bishops, in the fullness of our Apostolic Authority, we relieve you of your present episcopal responsibilities and appoint you Metropolitan Archbishop of Adelaide, with due rights and appropriate obligations. We ask that you bring this decree to the attention of the clergy and people of this Ecclesial Community, and we urge them to accept you wholeheartedly as their teacher and guide.

May God grant His mercy to you, Venerable Brother, and to the flock committed to your care, along with the grace of keeping Christ in your hearts, so that you may give an example of charity and so that your faith may be clothed in the works of love and come to perfection in them.

Given in Rome, at the Lateran, on the nineteenth day of the month of March, on the Solemnity of St Joseph, Spouse of the Blessed Virgin Mary, in the year of the Lord 2020, eighth year of Our Pontificate.

Franciscus

Francis PP



LITURGICAL RECEPTION

Welcome to Country

John Lochowiak and Alex Agius.

Entrance Into The Cathedral

All stand

Archbishop Patrick O'Regan comes to the door of the cathedral and is greeted by Apostolic Administrator Bishop Gregory O'Kelly SJ, Administrator Delegate, Fr Philip Marshall, Cathedral Administrator Fr Anthoni Adimai SdM and Monsignor Robert Rice.

They proceed through the cathedral to the sanctuary where Archbishop O'Regan is presented with a crucifix for him to venerate and holy water, with which he blesses himself and takes his place in the sanctuary.

As this takes place, we ask you to join in singing:

PROCESSION TO THE ALTAR

Processional Hymn

Let all the Peoples

Christopher Wilcock SJ

Refrain:

Let all the peoples praise you, O Lord,
let all the people praise you.

Let all the peoples praise you, O Lord,
let all the peoples praise you.

Nations shall fear the name of the Lord,
and all the rulers of earth your glory,
when the Lord shall build Sion again,
coming in glory. Alleluia! **R**

Let this be written for ages to come,
people unborn may praise the Lord,
who has come down from the sanctuary on
high to set the prisoners free. Alleluia! **R**

Sion shall hear the name of the Lord,
and God's praise in the heart of the city.
Peoples and nations shall gather to praise,
worshipping God the Lord. Alleluia! **R**

RITE OF INSTALLATION

Greeting

Bishop: In the name of the Father, and
of the Son, and of the Holy
Spirit.

All: Amen.

Bishop: Peace be with you.

All: And with your spirit.

Presentation of the Papal Bull

All sit

*The Apostolic Administrator of Adelaide, the
Most Reverend Bishop Gregory O’Kelly SJ, reads
out the Papal Bull appointing the Most Reverend
Patrick O’Regan Archbishop of Adelaide.
After the Papal Bull has been read out, the
congregation acknowledge this by acclamation.*

*The Papal Bull is then shown to the members of
the College of Consultors, the people and handed
to Chancellor, Pauline Connelly.*

Installation

*Bishop Gregory O’Kelly escorts Archbishop Patrick
O’Regan to the cathedra, his Chair of Office as
Archbishop of Adelaide. The Archbishop is seated
and presented with the crozier.*

Recognition of the New Archbishop

*Representatives of the clergy, religious and laity
of the Archdiocese go to Archbishop O’Regan
in recognition of his new role as shepherd of the
Archdiocese.*

Meanwhile, please join in singing:

Holy, Sacred Spirit

Monica Brown

Holy, Sacred Spirit, breathe your breath on us
Holy, Sacred Spirit, breathe your life on us

All stand

Gloria - Mass of St Francis

All stand

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.
Lord God, heavenly King, O God, almighty
Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us,
you take away the sins of the world,
receive our prayer,
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with Holy Spirit,
in the glory of God the Father.

Amen.

Collect

Archbishop: Let us pray,
O God, who in each pilgrim
Church through the world
make visible the one, holy,
catholic and apostolic Church,
graciously grant that your
faithful may be so united to
their shepherd
and gathered together in Holy
Spirit through the Gospel and
the Eucharist,
as to worthily embody the
universality of your people and
become a sign and instrument
in the world of the presence of
Christ.

Who lives and reigns with you
in the unity of the Holy Spirit,
one God, for ever and ever.

All: Amen.

All sit

LITURGY OF THE WORD

First Reading

Ecclesiasticus 4:11-18

Read by Pauline Connelly

Wisdom brings up her children and cares for those who seek her.

Whoever loves her loves life, those who seek her from early morning are filled with joy.

Whoever holds her fast inherits glory, and the Lord blesses the place she enters.

Those who serve her minister to the Holy One; the Lord loves those who love her.

Those who obey her will judge the nations, and all who listen to her will live secure. If they remain faithful, they will inherit her; their descendants will also obtain her. For at first she will walk with them on tortuous paths; she will bring fear and dread upon them, and torment them by her discipline until she trusts them, and she will test them with her ordinances. Then she will come straight back to them again and gladden them, and will reveal her secrets to them.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Psalm 42

All sing the Antiphon after it is sung by the Cantor and after each verse.

mf
Like a deer that longs for run - ning streams,
so my soul_ longs for you, my God.

My soul is thirsting for God,
the God of my life.
When can I enter
and see the face of God? **R**

These things will I remember
as I pour out my soul;
how I would lead the joyful crowd
into the house of God. **R**

O send forth your light and your truth:
let these be my guide.
They bring me to your holy mountain,
the place where you dwell. **R**

And I will come to the altar of God,
the God of my joy.
My rescue, I will thank you on the harp,
O God, my God. **R**

Second Reading

1 Corinthians 1:18-25

Read by Sr Brigette Sipa RSJ

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified: a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human strength and God’s weakness is stronger than human strength.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

All stand

Cantor, then All:

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia!

Cantor: Happy are you,
O blessed Virgin Mary;
without dying you won the
martyr’s crown beside
the cross of the Lord.

All: Alleluia, alleluia, alleluia!

Gospel Reading

John 19:25-27

- Deacon:** The Lord be with you.
- All:** And with your spirit.
- Deacon:** A reading from the holy Gospel according to John.
- All:** Glory to you, O Lord.

Standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that moment the disciple took her into his own home.

The Gospel of the Lord.

- All:** Praise to you, Lord Jesus Christ.

All sit

Homily

Archbishop Patrick O'Regan

Apostle's Creed

All stand

- All:** I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only
Son, our Lord,
who was conceived by the Holy
Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was
buried;
He descended into hell;
on the third day he rose again
from the dead;
He ascended into heaven,
and is seated at the right hand of
God the Father almighty;
from there He will come to
judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Universal Prayer

Archbishop: My brothers and sisters, in a spirit of thanksgiving and on this Solemnity of Mary, Help of Christians, Patroness of Australia, we bring these petitions to God for our Archdiocese, the nation and the world.

Read by Sarah Moffatt

1. We pray for Pope Francis: may he continue to give spiritual, moral and merciful leadership, receive our respect and affection and be kept in good health in these difficult times. Lord, hear us.

All: Lord, hear our prayer.

2. We pray for Archbishop Patrick O'Regan now installed as the 12th Bishop and ninth Archbishop of Adelaide: may he lead us in prayer through the liturgy, open to us 'the joy of the Gospel' and live his ministry with tender compassion. Lord, hear us.

All: Lord, hear our prayer.

3. We pray for the Archdiocese of Adelaide: may priests and deacons share the balm 'of mercy', the religious 'wake up the world' with compassion and the lay faithful - women, men and children - 'dare to dream' of a Church that truly welcomes all. Lord, hear us.

All: Lord, hear our prayer.

4. We pray for Emeritus Archbishop Philip Wilson, Bishop Gregory O'Kelly and Fr Philip Marshall: may they receive our gratitude for their leadership, may their service continue to be fruitful in the hearts of so many, and may they be given the blessing of good health and contentment. Lord, hear us.

All: Lord, hear our prayer.

5. We pray for Australia and her people: may the prayerful support of Mary, Help of Christians, bring wisdom to our leaders, and integrity to all citizens, guiding everyone in the way of justice and love. Lord, hear us.

All: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

6. We pray for the peoples of our world: may all affected by the coronavirus receive healing and courage, the victims of war, violence and religious persecution be given justice, and all in distress for any reason be encouraged with hope.

Lord, hear us.

All: Lord, hear our prayer.

7. We pray for the departed: may the deceased members of Archbishop O'Regan's family, especially his father Colin and his mother, Alice, the deceased Bishops of Adelaide, and those who have died through the coronavirus, or isolated from family and friends, that the hidden secrets in God, will be revealed in glory and joy.

Lord, hear us.

All: Lord, hear our prayer.

Archbishop: Gentle and loving God, may we serve you in faith, and love you in our neighbour after the example of Mary, mother of Jesus, who is also our Mother and Help. Through Christ our Lord.

All: Amen.

All sit

Preparation of the Gifts

The gifts of bread and wine to be used in the Eucharist will be brought forward by Clement Kuek and Lisa Reynold.

During this, the following hymn is sung:

God the Spirit, Guide and Guardian

Carl P Daw Jnr, R.H. Pritchard

God the Spirit, guide and guardian,
windsped flame and hov'ring dove,
breath of life and voice of prophets,
sign of blessing, power and love:
give to those who lead your people
fresh anointing of your grace;
send them forth as bold apostles
to your Church in every place.

Christ our Saviour, sovereign Shepherd,
word made flesh, love crucified,
teacher, healer, suffering servant,
friend of sinners, foe of pride:
in your tending may all pastors
earn and live a shepherd's care;
grant them courage and compassion
shown through word and deed and prayer.

Triune God, mysterious being,
undivided and diverse,
deeper than our minds can fathom,
greater than our creeds rehearse:
help us in our varied callings
your full image to proclaim,
that our ministries uniting
may give glory to your name.

Prayer over the Offerings

All stand

Archbishop: Look, O Lord,
upon the prayers and offerings
of your faithful,
presented in commemoration
of Blessed Mary, the Mother of
God, that they may be pleasing
to you and may confer on us
your help and forgiveness.
Through Christ our Lord.

All: Amen.

Preface

Our Lady of the Cenacle

Archbishop: The Lord be with you.
All: And with your spirit.
Archbishop: Lift up your hearts.
All: We lift them up to the Lord.
Archbishop: Let us give thanks to the Lord
our God.
All: It is right and just.

Archbishop: It is truly right and just, our
duty and our salvation, always
and everywhere to give you
thanks, Lord, holy Father,
almighty and eternal God.

How wonderful is the example
you have given us of harmony
and prayer in the Church at
its beginning: you show us the
mother of Jesus as she prays
with the apostles in oneness of
mind and heart.

She who waited in prayer and
in the coming of Christ is still
at prayer as she calls upon the
promised Paraclete; she who
was overshadowed by the Spirit
at the incarnation of the Word
is once more filled with your
Gift from on high at birth of
God's people.

As she keeps vigil in prayer, her heart on fire with love, she is the model of the Church, enriched by the gifts of the Spirit and keeping watch for the Second Coming of Christ.

Through him the Angels of heaven offer their prayer of adoration as they rejoice in your presence for ever.

May our voices be one with theirs in their triumphant hymn of praise, as we acclaim:

All kneel or sit

Eucharistic Prayer 3

Archbishop: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and **✠** Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

Sanctus - Mass of St Francis

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho

san - na in the high - est.

Bless-ed is he who comes in the name of the

Lord. Ho - san-na in the high - est.

TAKE THIS ALL OF YOU
AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN
UP FOR YOU.

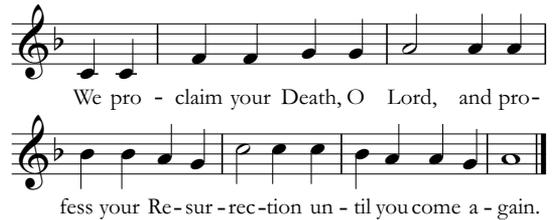
In a similar way, when supper
was ended, he took the chalice,
and, giving you thanks, he
said the blessing, and gave the
chalice to his disciples, saying:

TAKE THIS ALL OF YOU
AND DRINK FROM
IT, FOR THIS IS THE
CHALICE OF MY BLOOD,
THE BLOOD OF THE
NEW AND ETERNAL
COVENANT WHICH
WILL BE Poured OUT
FOR YOU AND FOR MANY
FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF
ME.

Archbishop: The mystery of faith:

All: Memorial Acclamation
- Mass of St Francis



The image shows two staves of musical notation in a G major key signature (one sharp). The first staff contains the melody for the words "We pro - claim your Death, O Lord, and pro-". The second staff contains the melody for the words "fess your Re-sur - rec-tion un - til you come a - gain." The music is written in a simple, rhythmic style with quarter and eighth notes.

Archbishop: Therefore, O Lord, as we
celebrate the memorial of the
saving Passion of your Son,
his wondrous Resurrection
and Ascension into heaven,
and as we look forward to his
second coming, we offer you
in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the
oblation of your Church and,
recognising the sacrificial
Victim by whose death you
willed to reconcile us to
yourself, grant that we, who
are nourished by the Body

COMMUNION RITE

All Stand

Archbishop: At the Saviour's command
and formed by divine
teaching, we dare to say:

All: Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
they will be done on earth as
it is in heaven.
Give us this day our daily
bread;
and forgive us our trespasses
as we forgive those who
trespass against us; and lead
us not into temptation,
but deliver us from evil.

Archbishop: Deliver us, Lord, we pray,
from every evil, graciously
grant peace in our days, that,
by the help of your mercy, we
may be always free from sin
and safe from all distress, as
we await the blessed hope and
the coming of our Saviour,
Jesus Christ.

All: For the kingdom, the power
and the glory are yours now
and forever.

Archbishop: Lord Jesus Christ, who said to
your Apostles: Peace I leave you,
my peace I give you, look not
on our sins, but on the faith of
your Church, and graciously
grant her peace and unity in
accordance with your will.
Who live and reign for ever and
ever.

All: Amen.

Bishop: The peace of the Lord be with
you always.

All: And with your spirit.

Concelebrant: Let us offer each other a sign of
peace.

All offer each other a sign of peace.

Breaking of the Bread

Agnus Dei - Mass of St Francis

All:

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God you
take a-way the sins of the world, have mer-cy on
us. Lamb of God you take a-way the sins of the
world, grant us peace.

All kneel

All:

Lord, I am not worthy to that
you should enter under my roof,
but only say the word
and my soul shall be healed.

Spiritual Communion Prayer

For those watching via live stream

All:

My Jesus, I believe that You
are present in the Most Holy
Sacrament.
I love You above all things,
and I desire to receive You
into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into
my heart.
I embrace You as if You were
already there and unite myself
wholly to You.
Never permit me to be
separated from You.
Amen.

Communion Hymn

Eat this Bread

Jacques Berthier, Taizé

Cantor, then All:

Refrain

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

Cantor sings the verses and All join in the antiphon

1. I am the bread of life, the true bread sent from the Father. **R**
2. Your ancestors ate manna in the desert, but this is the bread come down from heaven. **R**
3. Eat my flesh and drink my blood and I will raise you up on the last day. **R**
4. Anyone who eats this bread will live for ever. **R**
5. If you believe and eat this bread you will have eternal life. **R**

Prayer after Communion

Archbishop: Refreshed by this heavenly sacrament, Lord God, we pray for Australia, our earthly home, that, with the help of the Virgin Mary, we may become a new creation in Jesus Christ, who lives and reigns for ever and ever.

All: Amen

All sit

Prayer of Entrustment of Australia to Immaculate Mary, Our Lady, Help of Christians

O Immaculate Mary, Help of Christians, Queen of Heaven and Earth, and tender Mother of humanity, at this time when a pandemic threatens all of your children, we entrust to you our nation, Australia, and all who live in this country.

We commit to your intercession all the members of our community, beginning with the weakest ones, from unborn to the sick, the disabled and the elderly.

CONCLUDING RITES

We commit to you our families,
our young and old, and all who are vulnerable,
those who are quarantined or anxious.

We entrust to your Immaculate Heart
those who have lost their livelihood or
employment, our pastors and other essential
service workers, and our leaders at this time.

We implore your intercession especially for
the protection of nurses and doctors and those
who minister to the contagious sick in this
crisis.

Reign over us Mother of God and teach
us how to make the Heart of Jesus reign in
triumph in us and around us, as it has reigned
and triumphed in you!

Amen.

Word of Thanks

Archbishop O'Regan addresses the congregation.

Pontifical Blessing and Dismissal

All stand

Archbishop: The Lord be with you.
All: And with your spirit.

Deacon: Bow down for the Blessing

Archbishop: O God, who care for your
people with gentleness and rule
them with your love,
endow with the Spirit of
wisdom those to whom you
have handed on authority
to govern, that from the
flourishing of a holy flock
may come eternal joy for its
shepherds.

All: Amen

Archbishop: As in your majestic power you
allot the number of our days and
the measure of our years,
look favourably upon our
humble service and confer on
our time the abundance of your
peace.

All: Amen.

Archbishop: Give a happy outcome to the tasks that through your grace you have laid upon me. Make us pleasing to you in fulfillment of our duties, and so guide the hearts of people and pastors, that the obedience of the flock may never fail the shepherds nor the care of the shepherds be lacking to the flock.

All: Amen.

Archbishop: And may almighty God bless all of you gathered here,
✠ the Father, and ✠ the Son,
and ✠ the Holy Spirit.

All: Amen.

Deacon: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

Recessional Hymn

Tell out my Soul

Timothy Dudley-Smith, Walter Greatorex

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm
has done;
his mercy sure, from age to age the same;
his holy name, the Lord the Mighty One.
3. Tell out, my soul, the greatness of his might!
Pow'rs and dominions lay their glory by.
Proud hearts and stubborn wills are put to
flight,
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!
Firm is his promise and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for ever more!



ENTRUSTING AUSTRALIA TO *Mary Help of Christians*

As the COVID-19 pandemic continues to affect Australians' lives, including their worship, the Catholic bishops have entrusted the country to the care of Mary Help of Christians on her feast day, seeking her intercession for the safety of all our people.

Mary Help of Christians has been the official patroness of Australia since 1844. Her feast day is celebrated on May 24, which this year coincides with the Feast of the Ascension. The entrustment of Australia to Mary Help of Christians can therefore take place on the 24th or the 25th of May

Prayer of Entrustment of Australia to Immaculate Mary, Our Lady Help of Christians

O Immaculate Mary, Help of Christians, Queen of heaven and earth, and tender Mother of humanity, at this time when a pandemic threatens all of your children, we entrust to you our nation, Australia, and all who live in this country.

*W*e commit to your intercession all the members of our community, beginning with the weakest ones, from unborn to the sick, the disabled and the elderly.

*W*e commit to you our families, our young and old, and all who are vulnerable, those who are quarantined or anxious.

*W*e implore your intercession especially for the protection of nurses and doctors and those who minister to the contagious sick in this crisis.

*W*e entrust to your Immaculate Heart those who have lost their livelihood or employment, our pastors and other essential service workers, and our leaders at this time.

*R*eign over us Mother of God and teach us how to make the Heart of Jesus reign in triumph in us and around us, as it has reigned and triumphed in you!

*A*men.



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DEANERIES OF THE ARCHDIOCESE

HISTORY OF THE ARCHDIOCESE

The Adelaide Archdiocese dates back to 1842, just six years after the first fleet arrived at Glenelg.

Catholicism was planted in South Australia by a small company of Catholics who had emigrated from Ireland and England. Initially, as they had neither priest nor church, they met for worship in private houses.

Their first priest William Benson arrived in Adelaide in 1841. In 1842 Rome subdivided the vast diocese of Sydney, creating a diocese of Adelaide which embraced the new province of South Australia.

Francis Murphy was appointed as first Bishop. The first Catholic churches were built in Adelaide (1845) and at Morphett Vale (1846). The first portion of St Francis Xavier's Cathedral in Adelaide was opened in 1858.

Today it is home to more than 280,000 Catholics – about 20 per cent of the population – and covers 105,000 sq km taking in the city of Adelaide and outer metropolitan areas, Yorke Peninsula, Riverland, Barossa Valley, Adelaide Hills, Fleurieu Peninsula, Kangaroo Island, Coorong, South East and Limestone Coast. There are 66 parishes and communities with 239 Mass centres and 88 Catholic schools with approximately 41,350 students.

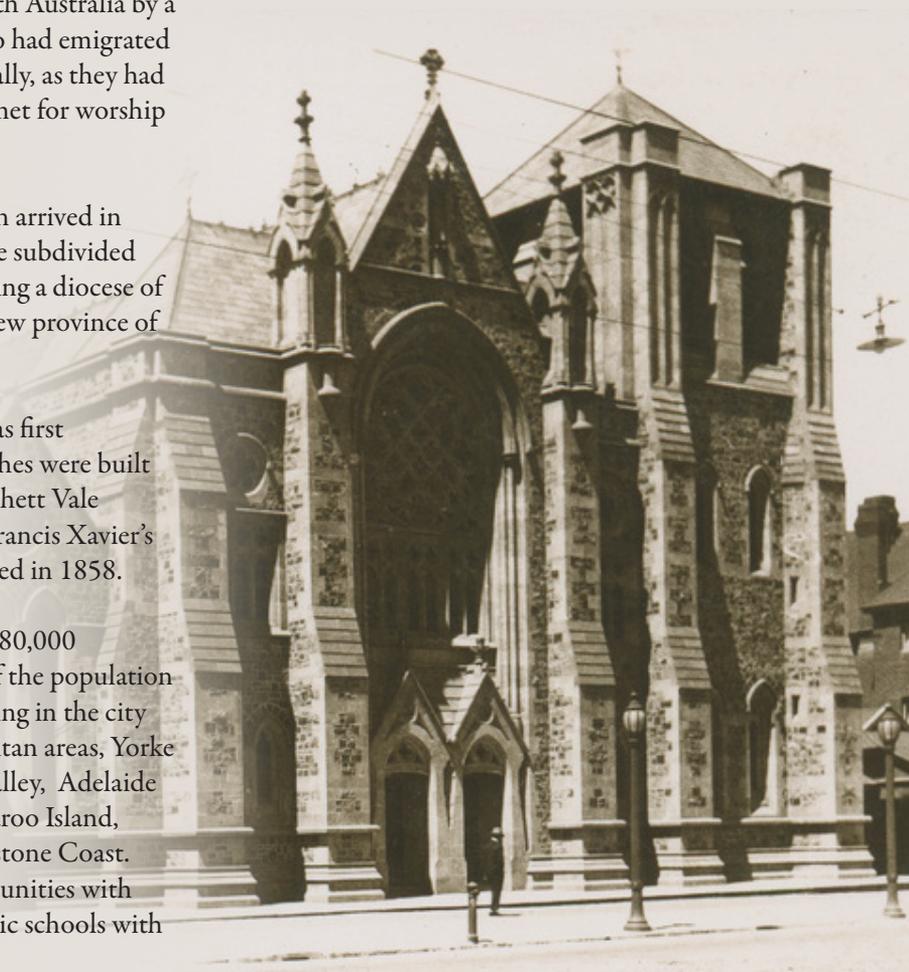


Image: St Francis Xavier's Cathedral 1937



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ACKNOWLEDGEMENTS

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Community Representatives:	Dr Neil McGoran (Catholic Education) Sr Enid Wood OP (Religious Orders) Joan Young (Salisbury Parish) Angelina Schinella (Student - McAuley Community School)	TV Broadcast:	Kristen Hamill (Channel 44)



*“So that God may be **ALL** in *All*”*

1 CORINTHIANS 15:28,



CATHOLIC ARCHDIOCESE OF ADELAIDE