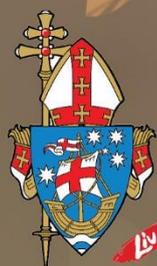


CATHOLIC ARCHDIOCESE OF ADELAIDE

Chrism Mass

Tuesday 18 August 2020, 6pm
St Francis Xavier's Cathedral, Adelaide



Catholic
Archdiocese
of Adelaide

Living Catholic

ABOUT THE HOLY OILS

The **Oil of the Sick** is the first to be blessed in the Chrism Mass. The practice of anointing the sick goes back to New Testament times and is for “those Christians whose health is seriously impaired by sickness or old age.” It is therefore not the sacrament of the dying or the ‘last rites’ as formerly practised. The priest prays for the Holy Spirit to “come upon all who are anointed with this oil, that they may be freed from pain and illness and made well again in body, mind and soul.” Today only a priest or may administer this sacrament because of its connection to the forgiveness of sin. This sacrament may be received more than once.



The **Oil of Catechumens** is blessed next and is for all those preparing for baptism. Its purpose is to ward off evil and give wisdom and strength to the candidate for baptism. This practice dates from the third century. If a parish runs out of this oil the priest may bless more. (The same applies to the oil of the sick.) Babies are anointed on the chest with this oil prior to baptism - however its fullest meaning comes to light when used for adult catechumens preparing for baptism in the RCIA, since we pray that they will have strength and wisdom to understand the Gospel and to accept the challenge of Christian living. Only a priest or deacon may use this oil. If someone is baptised by a lay person for a particular reason, anointing with this oil is omitted.



The **Holy Chrism** is consecrated after the blessing of the Oil of Catechumens. Chrism is a mixture of plant oil and fragrant balsam (symbols of the richness of God's grace and the attractiveness of Christian virtue). This sacred oil is used to anoint us all at our baptism, consecrating us to share in the prophetic and royal priesthood of Jesus the Christ (“the Anointed One”). Chrism is also used to seal those to be confirmed with the Holy Spirit, and to anoint the hands of presbyters (priests) and the heads of bishops at their ordination. Chrism is also used in the dedication of altars and churches. The bishop as chief shepherd is the only one who may consecrate the chrism that priests and deacons will use. Towards the end of the prayer, concelebrating priests extend their right hand towards the Chrism signifying their participation in the Archbishop's authority and ministry of the sacraments through which Christ sanctifies the Church.



CHANGES TO CONGREGATIONAL SINGING

Based on the advice provided by SA Health, there will be no congregational singing at this evening's Mass.

SA Health advises that singing increases the possibility of the spread of infection, so to limit this, the decision has been made that only the Choir and Cantors will lead the singing for Mass.

Thank you for your understanding.

ENTRANCE: Christ has made of us a kingdom *(Sung by Choir)*

1. Christ has made of us a kingdom, priests for his God and Lord,
to him be all glory and pow'r for ever more.
God is king; the peoples tremble; God is throned on cherubim;
the Lord is great in Zion, supreme over all.
Let them praise your name for ever, so awesome and great,
so holy, so mighty, so worthy of all praise.
2. You are our gracious God and King, who loves what is good.
Right and justice you established in Jacob, Isaac's son.
Your priests, Aaron and Moses, invoked your holy name;
they invoked you and you answered in mercy and in grace.
They did your will, they kept your Law, the Law that you had giv'n;
you forgave their faults and blessed their work, O God of earth and heav'n.
3. O God, beyond all praising, we worship you today,
and sing the love amazing that songs cannot repay;
for we can only wonder at ev'ry gift you send,
at blessings without number and mercies without end.
We will lift our hearts before you and wait upon your word,
we honour and adore you, our great and mighty Lord.
4. Then hear, O gracious Saviour, accept the love we bring,
that we who know your favour may serve you as our king;
and whether our tomorrows be filled with good or ill,
we'll triumph through our sorrows and rise to bless you still;
to marvel at your beauty and glory in your ways,
and make a joyful duty our sacrifice of praise.

*Text: Verses 1 & 2 based on the Introit Antiphon and Psalm for the Chrism Mass, arr. J.R.O'Brien,
vv 3 & 4 Michael Perry, © 1982 The Jubilate Group. Tune: THAXTED, Gustav Holst.
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LITURGICAL GREETING:

Archbishop: In the name of the Father,
and of the Son, ✠ and of the Holy Spirit.

All: Amen.

Archbishop: Peace be with you.

All: And with your spirit.

WELCOME AND INTRODUCTION

PENITENTIAL ACT

Archbishop: Brothers and sisters; let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.
Have mercy on us, O Lord.

All: For we have sinned against you.

Archbishop: Show us, O Lord, your mercy.

All: And grant us your salvation.

Archbishop: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen.

KYRIE: (*Sung by Choir*)

GLORIA: (*Sung by Choir*)

COLLECT Let us pray
O God,
who anointed your Only Begotten Son with the Holy Spirit and made
him Christ and Lord,
graciously grant
that, being made sharers in his consecration,
we may bear witness to your Redemption in the world.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

LITURGY OF THE WORD

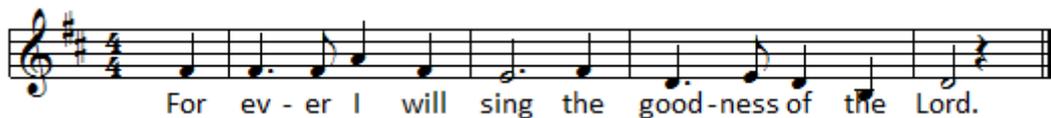
FIRST READING: *Isaiah 61:1-3, 6, 8-9*

The spirit of the Lord has been given to me, for the Lord has anointed me. He has sent me to bring good news to the poor, to bind up hearts that are broken; to proclaim liberty to captives, freedom to those in prison; to proclaim a year of favour from the Lord, a day of vengeance for our God; to comfort all those who mourn and to give them for ashes a garland; for mourning robe the oil of gladness, for despondency, praise. But you, you will be named 'priests of the Lord', they will call you 'ministers of our God'. I reward them faithfully and make an everlasting covenant with them. Their race will be famous throughout the nations, their descendants throughout the peoples. All who see them will admit that they are a race whom the Lord has blessed. The word of the Lord.

ALL: Thanks be to God.

RESPONSORIAL PSALM: *(Sung by Cantor and Choir)*

Antiphon:



*Text: from Lectionary for Mass© 1969, 1980, 1981 ICEL;
Music: © 2006, Jennifer O'Brien. Used with permission of the composer.*

1. I have found David my servant
and with my holy oil anointed him.
My hand shall always be with him"
and my arm shall make him strong. **R.**
2. My truth and my love shall be with him;
by my name shall his might be exalted.
He will say to me, "You are my father,
my God, the rock who saves me." **R.**

SECOND READING: *Revelation 1:5-8*

Grace and peace to you from Jesus Christ, the faithful witness, the First-born from the dead, the Ruler of the kings of the earth. He loves us and has washed away our sins with his blood, and made us a line of kings, priests to serve his God and Father; to him, then, be glory and power for ever and ever. Amen. It is he who is coming on the clouds; everyone will see him, even those who pierced him, and all the races of the earth will mourn over him. This is the truth. Amen. 'I am the Alpha and the Omega' says the Lord God, who is, who was, and who is to come, the Almighty.

The word of the Lord.

ALL: Thanks be to God.

GOSPEL ACCLAMATION: *Is 61:1 (Lk 4:18)*

Antiphon *(Sung by Cantor, followed by Choir)*



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Cantor: The Spirit of the Lord is upon me;
He sent me to bring Good News to the poor.

GOSPEL: *Luke 4:16-21*

Deacon: The Lord be with you.

All: **And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke

All: **Glory to you, O Lord**

Jesus came to Nazareth, where he had been brought up, and went into the synagogue on the Sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me,
for he has anointed me.

He has sent me to bring the good news to the poor,
to proclaim liberty to captives
and to the blind new sight,
to set the downtrodden free,
to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

HOMILY: **Archbishop Patrick O'Regan**

RENEWAL OF COMMITMENT TO PRIESTLY SERVICE

The Archbishop addresses the Priests and invites them to renew their Priestly service. To each of the questions they reply "I am".

Then the Archbishop addresses the people:

Archbishop: As for you, dear faithful of the Adelaide Archdiocese,
pray for your Priests,
that the Lord may pour out his gifts abundantly upon them,
and keep them faithful as ministers of Christ,
the High Priest,
so that they may lead you to him,
who is the source of salvation.

People: **Christ, hear us. Christ, graciously hear us.**

Archbishop: And pray also for me,
that I may be faithful to the apostolic office
entrusted to me in my lowliness
and that in your midst I may be made day by day
a living and more perfect image of Christ,
the Priest, the Good Shepherd,
the Teacher and the Servant of all.

People: **Christ, hear us. Christ, graciously hear us.**

Archbishop: May the Lord keep us all in his charity
and lead all of us,
shepherds and flock,
to eternal life.

All: **Amen.**

PROCESSION OF THE OILS & GIFTS OF BREAD AND WINE

PROCESSION OF THE OIL OF THE SICK *(Hymn sung by Choir)*

Verses: ST THOMAS (Webbe)



Refrain:



O Re deem er, hear our sing ing as we praise You with one voice.

1. Sunlight makes the olive fruitful, from the fruit the oil is pressed;
Saviour of the generations, now we bring it to be blessed. *Response*
2. In your kindness, King immortal, consecrate this olive oil:
May it be a sign and safeguard, and the schemes of Satan foil. *Response*

BLESSING OF THE OIL OF THE SICK

PROCESSION OF THE OIL OF CATECHUMENS

3. May all people, men and women, through this Chrism be made new,
that the wound to their first glory may be healed, O Lord, by you. *Response*
4. When our minds are cleansed by water, let our sins be put to flight;
when our foreheads are anointed, may we share your Spirit's might. *Response*

BLESSING OF THE OIL OF CATECHUMENS

PROCESSION OF THE SACRED CHRISM

5. Born of love of God the Father, dwelling in the Virgin's womb,
give us light who share this Chrism, close the door of death's dark tomb. *Response*
6. May we keep this feast forever as a holy day of days;
May our hearts grow never weary as we sing its fitting praise. *Response*

CONSECRATION OF THE SACRED CHRISM

PROCESSION OF THE GIFTS OF BREAD AND WINE

7. From the fruit of earth and vineyard, bread and wine as gifts we bring.
Lord, we ask on them your blessing, as your praises now we sing. *Response*
8. Son of God, anointed Saviour, Priest and Prophet, humble King!
Bless these gifts we bring before you, as your praises now we sing: *Response*

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Archbishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his holy Church.**

Archbishop: May the power of this sacrifice, O Lord, we pray,
mercifully wipe away what is old in us
and increase in us grace of salvation and newness of life.
Through Christ our Lord.

All: **Amen.**

EUCHARISTIC PRAYER NO. 3

PREFACE OF THE PRIESTHOOD

Archbishop: The Lord be with you.

All: **And with your spirit.**

Archbishop: Lift up your hearts.

All: **We lift them up to the Lord.**

Archbishop: Let us give thanks to the Lord our God.

All: **It is right and just.**

HOLY, HOLY: *(Sung by Choir)*

MEMORIAL ACCLAMATION: *(Sung by Choir)*

GREAT AMEN: *(Sung by Choir)*

THE LORD'S PRAYER *(spoken)*

SIGN OF PEACE

Archbishop: The peace of the Lord be with you always.
All: **And with your spirit.**

Deacon: Let us offer each other the sign of peace.

BREAKING OF THE BREAD

LAMB OF GOD: *(Sung by Choir)*

COMMUNION

Holy Communion will be distributed via the aisles by the outer walls. People will return to their places via the aisles along the columns.

COMMUNION HYMN: Ubi Caritas *(Sung by Choir & Cantor)*

Refrain: Ubi caritas et amor,
ubi caritas Deus ibi est.

1. If I have the gift of prophecy, understanding all the mysteries there are, knowing everything; if I have faith in all its fullness to move mountains, but have not love, I am nothing at all. *Refrain*
2. If I give everything I have to feed the poor, and let them take my body to be burned, but have not love, I gain nothing at all. *Refrain*
3. Love is patient, love is not jealous, love does not rejoice in what is wrong, but love rejoices in the truth.
Love is always ready to excuse, to hope, to trust, and to endure whatever comes. *Refrain*
4. Love never fails.
Prophecies will cease and tongues will be silent, knowledge will pass away; but there are only three things in the end that last: faith, hope and love, and the greatest of these is love. *Refrain*

COMMUNION HYMN: By your priestly power *(Sung by Choir)*

Refrain: By your priestly power, O risen Lord,
all we lost and needed is restored.
God in our communion be adored.

1. At your hands, Lord, we are fed,
hands that guide and do not falter,
wounded hands that broke the bread on this altar. *Refrain*
2. At your hands we seek release
from the evils that assail us,
for we know that Bread of Peace will not fail us. *Refrain*
3. In the world that we have known,
selfish, loud, vain passions riot;
Lord, with you, with you alone is deep quiet. *Refrain*
4. To the world we must return
sharing in its hope and labour,
bringing to it Christ's concern for our neighbour. *Refrain*

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Tune: TRAVALLI, © 1971 Richard Connolly, b. 1927, Used with permission.*

PRAYER AFTER COMMUNION

DISTRIBUTION OF THE OILS TO THE PARISHES

Please be seated for the distribution of the Oils.

**As the commentator names each parish, the delegated representatives
from the parishes or cultural communities come forward
via the pillar aisle, take a set of oils for their parish from the table,
and then return to their seat via the central aisle.**

Archbishop: The Lord be with you.

All: **And with your spirit.**

Archbishop: Blessed be the name of the Lord

All: **Now and for ever**

Archbishop: Our help is in the name of the Lord.

All: **Who made heaven and earth**

Deacon: Bow down for the blessing.

PRAYER OVER THE PEOPLE

BLESSING

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God**

During the Procession from the cathedral, the sacred oils are carried forth symbolically to all our communities, and the final hymn is sung by the Choir.

RECESSIONAL HYMN: Lord, whose love in humble service

1. Lord, whose love in humble service
bore the weight of human need,
who did on the cross, forsaken,
show us mercy's perfect deed;
we, your servants, bring the worship
not of voice alone, but heart:
consecrating to your purpose
ev'ry gift which you impart.
2. Still your children wander homeless,
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As, O Lord, your deep compassion
healed the sick and freed the soul,
use the love your Spirit kindles
still to save and make us whole.
3. As we worship, grant us vision,
'til your love's revealing light,
in its height and depth and greatness
dawns upon our human sight:
making known the needs and burdens
your compassion bids us bear,
stirring us to faithful service;
your abundant life to share.
4. Called from worship into service,
forth in your great name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, goodwill and
comfort,
counsel, aid, and peace we give,
that your children, Lord, in freedom,
may your mercy know and live.

PRESIDING CELEBRANT

Archbishop Patrick O'Regan DD

CONCELEBRANTS

Fr Philip Marshall

Priests of the Archdiocese

DEACON of the ALTAR

Dcn Tim Grauel

DEACON of the WORD

Dcn Andrew Kirkbride

DEACON of the HOLY CHRISM

Dcn Pat Lopresti

BEARER of OIL of CATECHUMENS

Dcn Alfred Donat

BEARER of OIL of the SICK

Dcn Tee Ping Koh

PROCLAIMERS OF THE WORD

Corrie Froschio (Blackwood Parish)

Julie Dow (Cathedral Parish)

COMMENTATOR

Jenny O'Brien

CONDUCTOR

Timothy Davey

ORGANIST

James Lloyd

CANTORS

Mana Nankivell (Salisbury parish)

Astrid Sengkey

Sonia Mohanaraj (Dernancourt Parish)

CHOIRS

From Cathedral Schola, Goodwood

Parish and Salisbury Parish

SACRISTANS

Mary Bugeja & Luke Carroll

SERVERS

Seminarians

ARCHDIOCESAN EVENTS

Belinda Fusco & Alexa Vozzo

OFFICE FOR WORSHIP

Jenny O'Brien, Kathy Horan &

Alison Appleby

PROCESSION OF THE OILS and BREAD & WINE

OIL OF THE SICK

FLOWER BEARERS

Eun Sue Cho (Korean Catholic Community)
Eugene Cho (Korean Catholic Community)

OIL BEARER

Deacon Tee Ping Koh

OIL OF CATECHUMENS

FLOWER BEARERS

Doyoon Yeo (Korean Catholic Community)
Jack Paasuke (Korean Catholic Community)

OIL BEARER

Deacon Alfred Donat

THE HOLY CHRISM

FLOWER BEARERS

Minji Park (Korean Catholic Community)
Sehyun Park (Korean Catholic Community)

OIL BEARER

Deacon Pat Lopresti

THE BREAD AND WINE

FLOWER BEARERS

Sihyun Kim (Korean Catholic Community)
Hanna Chung (Korean Catholic Community)

GIFT BEARERS

Annarita Capurso (Payneham parish)
Marina Caretti (Payneham parish)
Enzo Maglio (Payneham parish)
Bridget Giarratano (Payneham parish)
Dorothy Garnaut (Payneham parish)
Annie Malone (Payneham parish)

